

STATE OF NEW HAMPSHIRE  
BOARD OF PHARMACY  
57 REGIONAL DRIVE  
CONCORD, NH 03301

A G E N D A

**May 14, 2008**

**9:00 AM**

I. ROLL CALL - AGENDA REVIEW - ANNOUNCEMENTS

II. REVIEW OF ACTION ITEMS

- Central Prescription Processing – Rulemaking – On hold for additional research and organization of the “draft”.
- Collaborative Practice – Medication Therapy Management, Development of Rules – In Process – Next in line.
- Automated Dispensing Systems in Long Term Care Facilities – Rulemaking – Not yet scheduled.
- General review of all BOP rules for updating – Rulemaking – Not yet scheduled.
- Limited Retail Drug Distributor – Amendments with Rulemaking. *Final Proposal* approved by JLCAR on April 4, 2008. Adopted by the Board on April 16, 2008. Rules are effective as of April 25, 2008.
- Unused Prescription Drug Program (HB1681) – Study committee (Bowersox/Petrin/Boisseau). Proposed guidelines have been drafted by the Committee for the pilot program.
- Legislative update.

III. REVIEW/ADOPTION OF MINUTES

- April 16, 2008 – Regular Meeting.
- April 16, 2008 – Public Hearing on Rulemaking Notice Number 2008-40 (Chapter Ph 900 Mail-Order Pharmacies).
- April 16, 2008 – Non-Public Session according to RSA 91-A.

IV. LICENSING

A. **Pharmacy**

1. New

**WALGREENS #10609**

1498 White Mountain Highway  
North Conway, NH 03860

Pharmacist-In-Charge: **Frank L. Evitts, R.Ph.**

NH Pharmacist License No. R1832

Owner/Corporate Officer/Supervisor: **Leo Lariviere, R.Ph.**

Pharmacy Supervisor

2. Change of Location / Store #

**WALGREENS #11505** *(From #2568)*

217 Daniel Webster Highway *(From 279 Daniel Webster Highway)*  
Nashua, NH 03060

Pharmacist-In-Charge: **Fatima J. Sanders, R.Ph.**

NH Pharmacist License No. 3194

Owner / Corporate Representative: **Leo Lariviere, R.Ph.**

Pharmacy Supervisor

V. CONTINUING EDUCATION

A. **Annual Continuing Education Audit**

Pursuant to the continuing education audit (of 2007 CE programs for 2008 pharmacist license renewal), the following NH licensed pharmacists did not comply with the continuing education requirements and/or did not respond to the audit request, and accordingly are subject to disciplinary action.

1. **SUSAN C. CARTY**

Litchfield, NH

Lic. # 2717

*Short 3 didactic/live hours.*

2. **BRENDA L. DORR**  
Claremont, NH  
Lic. # 2782  
*Short 2 correspondence hours.*
3. **KRISTINA GENOVESE**  
East Swanzey, NH  
Lic. # R0775  
*Short 4 correspondence hours.*
4. **CHRISTINE A. MAINELLA**  
Saratoga Springs, NY  
Lic. # R1754  
*Short 6.5 correspondence hours.*
5. **CHRISTIAN E. PETERSON**  
Pelham, NH  
Lic. # R1862  
*Short 6.5 correspondence hours.*
6. **GREGORY F. SANGUEDOLCE**  
Haverhill, MA  
Lic. # 3227  
*Short 3 didactic/live hours.*
7. **JOHN P. STOFKO**  
Scottsdale, AZ  
Lic. # 2473  
*Short 5 didactic/live hours.*

8. **WENDY W. CAHILL**

Beverly, MA

Lic. # 2542

*No response to audit requests. Short 15 hours (10 correspondence & 5 didactic/live hours).*

9. **ANN MICHAUD**

Lancaster, NH

Lic. # R1127

*No response to audit requests. Short 15 hours (10 correspondence & 5 didactic/live hours).*

10. **KIMBERLY F. WILLETT**

Elliot, ME

Lic. # 2443

*No response to audit requests. Short 15 hours (10 correspondence & 5 didactic/live hours).*

**B. Schedule of CE Administrative Fines**

*Schedule of Administrative Fines and Penalties for CE Violations as levied in 2007. Need vote to follow the same schedule or amend.*

VI. COMPLIANCE UNIT

**A. Activity Report**

- April 2008 (*available at meeting*)

VII. OLD BUSINESS

VIII. NEW BUSINESS

A. **MCKESSON SPECIALTY PHARMACY, INC.**

McKesson Patient Outreach Network Program

**Steve Hoffman . . . . . 10:00 A.M.**

B. **RULEMAKING – NOTICE NO. 2008-40: Chapter Ph 900 Mail-Order Pharmacies**

Public hearing was held on April 16, 2008 and testimony was received. JLCAR finalized their review and submitted comments relative to the *Initial Proposal*. Board now needs to review submitted testimony and agree on a Final Proposal to be sent to JLCAR.

IX. FYI

A. **Medication Safety Alert**

- April 2008

X. ADJOURNMENT

*A non-public session may be called at the conclusion of the regular agenda.*